

|  |   |                           |
|--|---|---------------------------|
| <b>FORM B1 UNITED STATES BANKRUPTCY COURT<br/>IDAHO DISTRICT OF IDAHO</b>  |   | <b>Voluntary Petition</b> |
| NAME OF DEBTOR (if individual, enter Last, First Middle):<br><i>Hinton, Clinton Patrick</i>  | NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle):<br><i>Hinton, Holly Kay</i>  |                           |
| ALL OTHER NAMES USED BY THE DEBTOR IN THE LAST 6 YEARS<br>(include married, maiden, and trade names):<br><i>Pat Hinton</i><br><i>C. Pat Hinton</i>   | ALL OTHER NAMES USED BY THE JOINT DEBTOR IN THE LAST 6 YEARS<br>(include married, maiden, and trade names):<br><i>Holly Hinton</i><br><i>Holly Williams</i><br><i>Holly Dudley</i>  |                           |
| SOC. SEC./TAX I.D. NO. (if more than one, state all):<br><i>519-96-2753</i>  | SOC. SEC./TAX I.D. NO. (if more than one, state all):<br><i>518-98-2424</i>   |                           |
| STREET ADDRESS OF DEBTOR:<br><i>1006 4th Ave. East</i><br><i>Jerome, ID 83338</i><br><div style="text-align: right;"><i>Ph: 208-324-4827</i></div>   | STREET ADDRESS OF JOINT DEBTOR:<br><i>1006 4th Ave. East</i><br><i>Jerome, ID 83338</i>   |                           |
| COUNTY OF RESIDENCE OR OF THE PRINCIPAL PLACE OF BUSINESS:<br><i>Jerome</i>  | COUNTY OF RESIDENCE OR OF THE PRINCIPAL PLACE OF BUSINESS:<br><i>Jerome</i>   |                           |
| MAILING ADDRESS OF DEBTOR:<br><i>SAME</i>  | MAILING ADDRESS OF JOINT DEBTOR:<br><i>SAME</i>   |                           |
| LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (if different from street address above):<br><i>NOT APPLICABLE</i>   |   |                           |
| <div style="font-size: 2em; font-weight: bold; margin: 0;">99-41638</div>  |   |                           |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b>   |   |                           |
| VENUE (Check any applicable box)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. |   |                           |
| TYPE OF DEBTOR (Check all boxes that apply)<br><input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad<br><input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Other _____  | CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)<br><input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding        |                           |
| NATURE OF DEBTS (Check one box)<br><input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business   | FILING FEE (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments.<br>Rule 1006(b). See Official Form No. 3. |                           |
| CHAPTER 11 SMALL BUSINESS (Check all boxes that apply)<br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. §101<br><input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. §1121(e) (Optional)  |   |                           |
| STATISTICAL/ADMINISTRATIVE INFORMATION (Estimates Only)<br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |   |                           |
| ESTIMATED NO. OF CREDITORS: <input checked="" type="checkbox"/> 16-49<br>ESTIMATED ASSETS (thousands): <input checked="" type="checkbox"/> \$100,001 to \$500,000<br>ESTIMATED DEBTS (thousands): <input checked="" type="checkbox"/> \$100,001 to \$500,000   |   |                           |

**JIM D. PAPPAS**

|  |               |   |  |
|--|---------------|---|--|
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)   |               | NAME OF DEBTOR(S): <span style="float: right;">FORM B1, Page 2</span><br><i>Clinton Patrick Hinton and Holly Kay Hinton</i>   |  |
| PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS  |               |   |  |
| LOCATION WHERE FILED:<br><i>NONE</i>   | CASE NUMBER:  | DATE FILED:   |  |
| PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR   |               |   |  |
| NAME OF DEBTOR:<br><i>NONE</i>   | CASE NUMBER:  | DATE:   |  |
| DISTRICT:  | RELATIONSHIP: | JUDGE:  |  |
| <b>SIGNATURES</b>  |               |   |  |
| <b>SIGNATURE(S) OF DEBTOR(S) (Individual/Joint)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, U.S. Code, understand the relief available under each such chapter and choose to proceed under chapter 7.<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. |               | <b>SIGNATURE OF DEBTOR (Corporation/Partnership)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br><br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. |  |
| X <i>Clinton Patrick Hinton</i><br>Debtor: <i>Clinton Patrick Hinton</i><br>X <i>Holly Kay Hinton</i><br>Joint Debtor: <i>Holly Kay Hinton</i><br>Telephone No. (if In Pro Per):<br>Date: <i>09/28/99</i>  |               | X _____<br>Signature of Authorized Individual<br><br>Name:<br>Title:<br>Date:   |  |
| <b>SIGNATURE OF ATTORNEY</b><br>X <i>Darren J. Guthrie</i><br>Attorney: <i>Darren J. Guthrie</i><br>Bar No.: <i>5330</i><br>Firm Name: <i>Guthrie Law Office</i><br>Address: <i>P.O. Box 85</i><br><i>Jerome, ID 83338</i><br><br>Telephone No: <i>(208) 324-4553</i><br>Date: <i>09/28/99</i>   |               | <b>SIGNATURE OF NON-ATTORNEY PETITION PREPARER</b><br>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. §110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.<br><br>Name:<br>Social Security Number:<br>Address:  |  |
| <b>EXHIBIT A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K & 10Q) with the SEC pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br>[ ] Exhibit A is attached and made a part of this petition.   |               | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:<br><br>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  |  |
| <b>EXHIBIT B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, U.S. Code, and have explained the relief available under each such chapter.  |               | X _____<br>Signature of Preparer<br>Date:   |  |
| X <i>Darren J. Guthrie</i><br>Attorney: <i>Darren J. Guthrie</i><br>Date: <i>09/28/99</i>  |               | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both.<br>11 USC §110; 18 USC §156   |  |

# UNITED STATES BANKRUPTCY COURT

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

### **Chapter 7:** Liquidation (\$130 filing fee plus \$45 administrative fee)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to the priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

### **Chapter 13:** Repayment of All or Part of the Debts of an Individual with Regular Income (\$130 filing fee plus \$30 administrative fee)

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

### **Chapter 11:** Reorganization (\$800 filing fee)

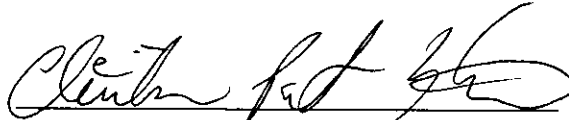
Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### **Chapter 12:** Family farmer (\$200 filing fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

I, the debtor, affirm that I have read this notice.

9/28/99  
Date

  
Signature of Debtor

Case Number

In re: Clinton Patrick Hinton and Holly Kay Hinton / Debtors Case No.

**SCHEDULE A - REAL PROPERTY**

| Description and<br>Location of Property | Nature of Debtor's<br>Interest in Property | H | Market     | Amount of |
|---|--|---|------------|-----------|
|   |  | W | Value of   | Secured   |
|   |  | J | Debtor's   | Claim     |
|   |  | C | Interest   |           |
| 1006 4th Ave. East, Jerome, ID          |  | J | \$ 103,411 | \$ 18,000 |
| Total                                   |  |   | \$ 103,411 |           |

**SCHEDULE B - PERSONAL PROPERTY**

| Description<br>of Property  | Location | H | Market Value |
|---|----------|---|--------------|
|   |          | W | of Debtor's  |
|   |          | J | Interest     |
|   |          | C | Before Claim |
| 1. Cash on hand.<br>[x] NONE  |          |   |              |
| 2. Checking, savings or other financial accounts, certificates of deposits or shares in banks, savings, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.<br>[x] NONE |          |   |              |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.<br>[x] NONE   |          |   |              |
| 4. Household goods and furnishings, including audio, video, and computer equipment.<br><i>TV, Dryer, Stereo Bookshelf Ent. Ctr</i>  |          | J | \$ 1,500     |
| <i>Stove, Microwave</i>   |          | J | \$ 650       |
| <i>King Bed, Headboard &amp; Frame, 2 Lamp</i>  |          | J | \$ 350       |
| <i>Christmas Decorations</i>  |          | J | \$ 30        |
| <i>Lawn Chairs</i>  |          | J | \$ 10        |
| <i>Ladder</i>   |          | J | \$ 5         |
| <i>Non-Working Refrigerator</i>   |          | J | \$ 5         |
| <i>2 Children's Bikes</i>   |          | J | \$ 10        |
| <i>Weed Eater</i>   |          | J | \$ 15        |
| <i>Push Lawn Mower</i>  |          | J | \$ 20        |
| <i>Lawn Tools</i>   |          | J | \$ 20        |
| <i>Feezer</i>   |          | J | \$ 100       |
| <i>Household Tools</i>  |          | J | \$ 25        |
| <i>Old Gas Barbeque</i>   |          | J | \$ 20        |
| <i>2 Garden Hoses</i>   |          | J | \$ 15        |

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Description<br>of Property                 | Location | H<br>W<br>J<br>C | Market Value<br>of Debtor's<br>Interest<br>Before Claim |
|--|----------|------------------|---|
| <i>Old Refrigerator</i>                    |          | J                | \$ 50   |
| <i>Bread Maker, Coffee Maker, Griddle</i>  |          | J                | \$ 30   |
| <i>Silverware, Dishes, Pots &amp; Pans</i> |          | J                | \$ 25   |
| <i>Microwave Stand</i>                     |          | J                | \$ 10   |
| <i>4 Wooden Stools</i>                     |          | J                | \$ 12   |
| <i>4 Bookshelves</i>                       |          | J                | \$ 35   |
| <i>2 Small Student Desks</i>               |          | J                | \$ 30   |
| <i>Blankets</i>                            |          | J                | \$ 10   |
| <i>Sewing Machine</i>                      |          | J                | \$ 15   |
| <i>Small File Cabinet</i>                  |          | J                | \$ 5  |
| <i>Steamer</i>                             |          | J                | \$ 2  |
| <i>2 Children's Dresser</i>                |          | J                | \$ 15   |
| <i>Children's Beds</i>                     |          | J                | \$ 45   |
| <i>2 Children's Bookshelf</i>              |          | J                | \$ 20   |
| <i>Nightstand</i>                          |          | J                | \$ 5  |
| <i>2 Old Dressers</i>                      |          | J                | \$ 20   |
| <i>2 Lamps</i>                             |          | J                | \$ 5  |
| <i>Fan</i>                                 |          | J                | \$ 5  |
| <i>Towels</i>                              |          | J                | \$ 20   |
| <i>Curling Iron / Blow Dryer</i>           |          | J                | \$ 10   |
| <i>Hope Chest</i>                          |          | J                | \$ 20   |
| <i>Living Room Bookshelf</i>               |          | J                | \$ 10   |

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Description<br>of Property   | Location | H<br>W<br>J<br>C<br>Market Value<br>of Debtor's<br>Interest<br>Before Claim |
|--|----------|---|
| <i>Old Sofa</i>  |          | J \$ 25   |
| <i>Tapes</i>   |          | J \$ 35   |
| <i>Knick-Knacks</i>  |          | J \$ 10   |
| <i>2 Children's Radio</i>  |          | J \$ 40   |
| <i>Children's Nightstand</i>   |          | J \$ 3  |
| <i>2 End Tables</i>  |          | J \$ 10   |
| <i>2 Old Swivel Chairs</i>   |          | J \$ 20   |
| <i>Rocking Chair</i>   |          | J \$ 15   |
| <i>Bench, Children's Toys</i>  |          | J \$ 25   |
| <i>Washer</i>  |          | J \$ 25   |
| 5. Books; pictures and other art objects; antiques; stamp, coin,<br>record, tape, compact disc, and other collections or collectibles.<br><i>Nursing Books</i> |          | J \$ 50   |
| 6. Wearing apparel.<br><i>Children's Clothing</i>  |          | J \$ 150  |
| <i>Men's &amp; Women's Clothing</i>  |          | J \$ 150  |
| 7. Furs and jewelry.<br>[x] NONE   |          |   |
| 8. Firearms and sports, photographic, and other hobby equipment.<br><i>Fishing Poles &amp; Tackle</i>  |          | J \$ 20   |
| <i>2 Old Canvas Tents</i>  |          | J \$ 20   |
| <i>4 Coolers</i>   |          | J \$ 15   |
| <i>3 Ten Speed Bikes</i>   |          | J \$ 45   |
| <i>3 Bowling Balls</i>   |          | J \$ 20   |

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Description<br>of Property  | Location | H<br>W<br>J<br>C | Market Value<br>of Debtor's<br>Interest<br>Before Claim |
|---|----------|------------------|---|
| <i>Pellet Gun</i>   |          | J                | \$ 15   |
| 9. Interests in insurance policies.<br>[x] NONE   |          |                  |   |
| 10. Annuities.<br>[x] NONE  |          |                  |   |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing<br>plans.<br>[x] NONE  |          |                  |   |
| 12. Stock and interests in incorporated and unincorporated businesses.<br>[x] NONE  |          |                  |   |
| 13. Interests in partnerships or joint ventures.<br>[x] NONE  |          |                  |   |
| 14. Government and corporate bonds and other negotiable and non-nego-<br>tiable instruments.<br>[x] NONE  |          |                  |   |
| 15. Accounts receivable.<br>[x] NONE  |          |                  |   |
| 16. Alimony, maintenance, support, and property settlements, to which<br>the debtor is or may be entitled.<br>[x] NONE  |          |                  |   |
| 17. Other liquidated debts owing debtor including tax refunds.<br>[x] NONE  |          |                  |   |
| 18. Equitable and future interests, life estates, and rights of power<br>exercisable for the benefit of the debtor other than those<br>listed in Schedule of Real Property.<br>[x] NONE |          |                  |   |
| 19. Contingent and non-contingent interests in estate of a decedent,<br>death benefit plan, life insurance policy, or trust.<br>[x] NONE  |          |                  |   |



**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Description<br>of Property  | Location | H | Market Value |
|---|----------|---|--------------|
|   |          | W | of Debtor's  |
|   |          | J | Interest     |
|   |          | C | Before Claim |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and the rights to setoff claims.<br>[x] NONE |          |   |              |
| 21. Patents, copyrights, and other intellectual property.<br>[x] NONE   |          |   |              |
| 22. Licenses, franchises, and other general intangibles.<br>[x] NONE  |          |   |              |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.<br>93 Chevrolet 1500 Fleetside Ext. 8  |          | J | \$ 11,900    |
| 1964 Chevrolet Pickup   |          | J | \$ 200       |
| 24. Boats, motors, and accessories.<br>[x] NONE   |          |   |              |
| 25. Aircraft and accessories.<br>[x] NONE   |          |   |              |
| 26. Office equipment, furnishings, and supplies.<br>[x] NONE  |          |   |              |
| 27. Machinery, fixtures, equipment, and supplies used in business.<br>[x] NONE  |          |   |              |
| 28. Inventory.<br>[x] NONE  |          |   |              |
| 29. Animals.<br>[x] NONE  |          |   |              |
| 30. Crops - growing or harvested.<br>[x] NONE   |          |   |              |
| 31. Farming equipment and implements.<br>[x] NONE   |          |   |              |
| 32. Farm supplies, chemicals, and feed.<br>[x] NONE   |          |   |              |

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Description<br>of Property | Location | H | Market Value |
|----------------------------|----------|---|--------------|
|                            |          | W | of Debtor's  |
|                            |          | J | Interest     |
|                            |          | C | Before Claim |

33. Other personal property of any kind not already listed.  
[x] NONE

Total \$ 15,967

# **SCHEDULE C - PROPERTY CLAIMED EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:

☒ 11 USC 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, and state or local laws.

| Description of Property                | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property w/o Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <u>Real Property</u>                   |                                      |                            |   |
| 1006 4th Ave. East, Jerome, ID         | Idaho Code S55-1201                  | \$ 12,081                  | \$ 103,411  |
| <u>Household goods and furnishings</u> |                                      |                            |   |
| TV, Dryer, Stereo Bookshelf Ent. Ctr   | Idaho Code S11-605(1)(a)             | \$ 0                       | \$ 1,500  |
| Stove, Microwave                       | Idaho Code S11-605(1)(a)             | \$ 0                       | \$ 650  |
| King Bed, Headboard & Frame, 2 Lamp    | Idaho Code S11-605(1)(a)             | \$ 0                       | \$ 350  |
| Christmas Decorations                  | Idaho Code S11-605(1)(a)             | \$ 30                      | \$ 30   |
| Lawn Chairs                            | Idaho Code S11-605(1)(a)             | \$ 10                      | \$ 10   |
| Ladder                                 | Idaho Code S11-605(1)(a)             | \$ 5                       | \$ 5  |
| Non-Working Refrigerator               | Idaho Code S11-605(1)(a)             | \$ 5                       | \$ 5  |
| 2 Children's Bikes                     | Idaho Code S11-605(1)(a)             | \$ 10                      | \$ 10   |
| Weed Eater                             | Idaho Code S11-605(1)(a)             | \$ 15                      | \$ 15   |
| Push Lawn Mower                        | Idaho Code S11-605(1)(a)             | \$ 20                      | \$ 20   |
| Lawn Tools                             | Idaho Code S11-605(1)(a)             | \$ 20                      | \$ 20   |
| Freezer                                | Idaho Code S11-605(1)(a)             | \$ 100                     | \$ 100  |

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**  
(Continuation Sheet)

| Description of Property                    | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property w/o Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <i>Household Tools</i>                     | <i>Idaho Code S11-605(1)(a)</i>      | \$ 25                      | \$ 25   |
| <i>Old Gas Barbeque</i>                    | <i>Idaho Code S11-605(1)(a)</i>      | \$ 20                      | \$ 20   |
| <i>2 Garden Hoses</i>                      | <i>Idaho Code S11-605(1)(a)</i>      | \$ 15                      | \$ 15   |
| <i>Old Refrigerator</i>                    | <i>Idaho Code S11-605(1)(a)</i>      | \$ 50                      | \$ 50   |
| <i>Bread Maker, Coffee Maker, Griddle</i>  | <i>Idaho Code S11-605(1)(a)</i>      | \$ 30                      | \$ 30   |
| <i>Silverware, Dishes, Pots &amp; Pans</i> | <i>Idaho Code S11-605(1)(a)</i>      | \$ 25                      | \$ 25   |
| <i>Microwave Stand</i>                     | <i>Idaho Code S11-605(1)(a)</i>      | \$ 10                      | \$ 10   |
| <i>4 Wooden Stools</i>                     | <i>Idaho Code S11-605(1)(a)</i>      | \$ 12                      | \$ 12   |
| <i>4 Bookshelves</i>                       | <i>Idaho Code S11-605(1)(a)</i>      | \$ 35                      | \$ 35   |
| <i>2 Small Student Desks</i>               | <i>Idaho Code S11-605(1)(a)</i>      | \$ 30                      | \$ 30   |
| <i>Blankets</i>                            | <i>Idaho Code S11-605(1)(a)</i>      | \$ 10                      | \$ 10   |
| <i>Sewing Machine</i>                      | <i>Idaho Code S11-605(1)(a)</i>      | \$ 15                      | \$ 15   |
| <i>Small File Cabinet</i>                  | <i>Idaho Code S11-605(1)(a)</i>      | \$ 5                       | \$ 5  |
| <i>Steamer</i>                             | <i>Idaho Code S11-605(1)(a)</i>      | \$ 2                       | \$ 2  |

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**  
(Continuation Sheet)

| Description<br>of Property | Specify Law Providing Each Exemption | Value of<br>Claimed<br>Exemption | Current Value<br>of Property<br>w/o Deducting<br>Exemption |
|----------------------------|--------------------------------------|----------------------------------|--|
| 2 Children's Dresser       | Idaho Code S11-605(1)(a)             | \$ 15                            | \$ 15  |
| Children's Beds            | Idaho Code S11-605(1)(a)             | \$ 45                            | \$ 45  |
| 2 Children's Bookshelf     | Idaho Code S11-605(1)(a)             | \$ 20                            | \$ 20  |
| Nightstand                 | Idaho Code S11-605(1)(a)             | \$ 5                             | \$ 5   |
| 2 Old Dressers             | Idaho Code S11-605(1)(a)             | \$ 20                            | \$ 20  |
| 2 Lamps                    | Idaho Code S11-605(1)(a)             | \$ 5                             | \$ 5   |
| Fan                        | Idaho Code S11-605(1)(a)             | \$ 5                             | \$ 5   |
| Towels                     | Idaho Code S11-605(1)(a)             | \$ 20                            | \$ 20  |
| Curling Iron / Blow Dryer  | Idaho Code S11-605(1)(a)             | \$ 10                            | \$ 10  |
| Hope Chest                 | Idaho Code S11-605(1)(a)             | \$ 20                            | \$ 20  |
| Living Room Bookshelf      | Idaho Code S11-605(1)(a)             | \$ 10                            | \$ 10  |
| Old Sofa                   | Idaho Code S11-605(1)(a)             | \$ 25                            | \$ 25  |
| Tapes                      | Idaho Code S11-605(1)(a)             | \$ 35                            | \$ 35  |
| Knick-Knacks               | Idaho Code S11-605(1)(a)             | \$ 10                            | \$ 10  |
| 2 Children's Radio         | Idaho Code S11-605(1)(a)             | \$ 40                            | \$ 40  |

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**  
(Continuation Sheet)

| Description of Property                                    | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property w/o Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <i>Children's Nightstand</i>                               | <i>Idaho Code S11-605(1)(a)</i>      | \$ 3                       | \$ 3  |
| <i>2 End Tables</i>  | <i>Idaho Code S11-605(1)(a)</i>      | \$ 10                      | \$ 10   |
| <i>2 Old Swivel Chairs</i>                                 | <i>Idaho Code S11-605(1)(a)</i>      | \$ 20                      | \$ 20   |
| <i>Rocking Chair</i>                                       | <i>Idaho Code S11-605(1)(a)</i>      | \$ 15                      | \$ 15   |
| <i>Bench, Children's Toys</i>                              | <i>Idaho Code S11-605(1)(a)</i>      | \$ 25                      | \$ 25   |
| <i>Washer</i>  | <i>Idaho Code S11-605(1)(a)</i>      | \$ 25                      | \$ 25   |
| <u>Books, pictures, art and collections</u>                |                                      |                            |   |
| <i>Nursing Books</i>                                       | <i>Idaho Code S11-605</i>            | \$ 50                      | \$ 50   |
| <u>Wearing apparel</u>                                     |                                      |                            |   |
| <i>Children's Clothing</i>                                 | <i>Idaho Code S11-605(1)(b)</i>      | \$ 150                     | \$ 150  |
| <i>Men's &amp; Women's Clothing</i>                        | <i>Idaho Code S11-605(1)(b)</i>      | \$ 150                     | \$ 150  |
| <u>Automobiles, trucks, trailers, etc, and accessories</u> |                                      |                            |   |
| <i>93 Chevrolet 1500 Fleetside Ext. 8</i>                  | <i>Idaho Code S11-605(3)</i>         | \$ 0                       | \$ 11,900   |
| <i>1964 Chevrolet Pickup</i>                               | <i>Idaho Code S11-605(3)</i>         | \$ 200                     | \$ 200  |

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

| Creditor Name and Address  | Date,<br>Nature of Lien,<br>Description & Value   | Claim Amount | Unsecured<br>Portion<br>and Notes*          |
|--|---|--------------|---|
| 1. Account No. 11635422<br>Advanta Mortgage<br>P.O. Box 509011<br>San Diego, CA 92150-9011                 | 8/98<br>2nd Mortgage<br>1006 4th Ave. East, Jerome, ID<br>Value: \$ 103,411.00                | \$ 18,000.00 | \$ 0.00<br>*Joint Debt<br>*Unliquidated     |
| 2. Account No. 008623563<br>Liberty Lending Services Inc.<br>P.O. Box 5312<br>Cincinnati, OH 45201-5312    | 8/98<br>Purchase Money Security<br>1006 4th Ave. East, Jerome, ID<br>Value: \$ 103,411.00     | \$ 73,330.63 | \$ 0.00<br>*Joint Debt<br>*Unliquidated     |
| 3. Account No. 76372071<br>Norwest Financial<br>822 Blue Lakes Blvd. North<br>Twin Falls, ID 83301         | 8/1998<br>Purchase Money Security<br>King Bed, Headboard & Frame, 2 Lamp<br>Value: \$ 350.00  | \$ 1,134.75  | \$ 784.75<br>*Joint Debt<br>*Unliquidated   |
| 4. Account No. 518-96-2753<br>Pioneer Federal Credit Union<br>P.O. Box 1300<br>Mountain Home, ID 83647     | 1998<br>Purchase Money Security<br>93 Chevrolet 1500 Fleetside Ext. 8<br>Value: \$ 11,900.00  | \$ 19,558.81 | \$ 7,658.81<br>*Joint Debt<br>*Unliquidated |
| 5. Account No. 0052977882589<br>Sears Card<br>Payment Center<br>P.O. Box 182149<br>Columbus, OH 43218-2149 | 7/1998<br>Purchase Money Security<br>Stove, Microwave<br>Value: \$ 650.00                     | \$ 3,625.04  | \$ 2,975.04<br>*Joint Debt<br>*Unliquidated |
| 6. Account No. 901257<br>Wilson Bates<br>797 Pole Line Road<br>Twin Falls, ID 83301                        | 10-97<br>Purchase Money Security<br>TV, Dryer, Stereo Bookshelf Ent.Ctr<br>Value: \$ 1,500.00 | \$ 2,297.34  | \$ 797.34<br>*Joint Debt<br>*Unliquidated   |

No continuation sheets attached

Subtotal: \$ 117,946.57  
Total: \$ 117,946.57

In re: Clinton Patrick Hinton and Holly Kay Hinton / Debtors Case No.

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

**PRIORITY TYPE:** Taxes and Certain Other Debts Owed to Governmental Units

| Creditor Name and Address  | Claim Date<br>and Consideration | Claim Amount | Amount with<br>Priority<br>and Notes*     |
|--|---------------------------------|--------------|---|
| 1. Account No. 518-96-2753<br>Idaho State Tax Commission<br>P.O. Box 5227<br>Twin Falls, ID 83303-5227 | 1998<br>State income taxes      | \$ 280.00    | \$ 280.00<br>*Joint Debt<br>*Unliquidated |



**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

- [ ] Debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS**

[ ] **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. §507(a)(2).

[ ] **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4000\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. §507(a)(3).

[ ] **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. §507(a)(4).

[ ] **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4000\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. §507(a)(5).

[ ] **Deposits by individuals**

Claims of individuals up to \$1800\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. §507(a)(6).

[ ] **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance or support, to the extent provided in 11 U.S.C. §507(a)(7).

[X] **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. §507(a)(8).

[ ] **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. §507(a)(9).

\* Amounts are subject to adjustment on April 1, 1998, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

|    | Creditor Name and Address   | Date Claim was Incurred<br>Consideration for Claim | Claim Amount<br>and Notes*                   |
|----|---|--|--|
| 1. | Account No. 6011009313522760<br>Discover<br>P.O. Box 30395<br>Salt Lake City, UT 84130-0395           | 1998<br>Credit card purchases                      | \$ 2,300.00<br>*Joint Debt<br>*Unliquidated  |
| 2. | Account No. Pat Hinton<br>Dr. Eric Jones<br>488 Blue Lakes Blvd. North<br>Twin Falls, ID 83301        | 98/99<br>Medical bills                             | \$ 400.00<br>*Joint Debt<br>*Unliquidated    |
| 3. | Account No.<br>Dr. R. Hendrickson<br>128 South Adams<br>Jerome, ID 83338                              | 98/99<br>Medical bills                             | \$ 2,100.00<br>*Joint Debt<br>*Unliquidated  |
| 4. | Account No. 4678076078913<br>First Card<br>P.O. Box 50881<br>Henderson, NV 89016-0881                 | 1998<br>Credit card purchases                      | \$ 4,900.00<br>*Joint Debt<br>*Unliquidated  |
| 5. | Account No.<br>Franklin Building Supply<br>515 W. Main<br>Jerome, ID 83338                            | 98/99<br>Revolving Account                         | \$ 500.00<br>*Joint Debt<br>*Unliquidated    |
| 6. | Account No. HIN505<br>Idaho Mountain Water<br>P.O. Box 725<br>Kimberly, ID 83341                      | 98/99<br>Revolving Account                         | \$ 350.00<br>*Joint Debt<br>*Unliquidated    |
| 7. | Account No. 92-02391<br>Les Schwab<br>421 Blue Lakes Blvd. N.<br>Twin Falls, ID 83301                 | 98/99<br>Revolving Account                         | \$ 310.00<br>*Joint Debt<br>*Unliquidated    |
| 8. | Account No. F499100CX/4980801<br>Magic Valley Regional Center<br>P.O. Box 409<br>Twin Falls, ID 83301 | 98/99<br>Medical bills                             | \$ 20,000.00<br>*Joint Debt<br>*Unliquidated |

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| Creditor Name and Address  | Date Claim was Incurred<br>Consideration for Claim | Claim Amount<br>and Notes*                  |
|--|--|---|
| 9. Account No. 1815<br>Ronald F. Miciak<br>570 Shoup Ave. West<br>Twin Falls, ID 83301                             | 98/99<br>Medical bills                             | \$ 600.00<br>*Joint Debt<br>*Unliquidated   |
| Idaho Collection Bureau Representing: Ronald F. Miciak<br>P.O. Box 576<br>Twin Falls, ID 83303-0576                |  |   |
| 10. Account No. 5637527<br>St. Benedicts Family Center<br>P.O. Box 586<br>Jerome, ID 83338                         | 98/99<br>Medical bills                             | \$ 1,500.00<br>*Joint Debt<br>*Unliquidated |
| 11. Account No. 798<br>Susan McFarland SCW<br>488 Blue Lakes Blvd. N. 106<br>Twin Falls, ID 83301                  | 98/99<br>Various Accounts                          | \$ 820.00<br>*Joint Debt<br>*Unliquidated   |
| 12. Account No. 4190080867017927<br>US Bank<br>P.O. Box 6345<br>Fargo, ND 58125-6345                               | 98/99<br>Creditline                                | \$ 1,700.00<br>*Joint Debt<br>*Unliquidated |
| 13. Account No. 108<br>Womens Fitness Unlimited<br>P.O. Box 354<br>Twin Falls, ID 83303-0354                       | 98/99<br>Revolving Account                         | \$ 500.00<br>*Joint Debt<br>*Unliquidated   |
| Advanced Collection Technology Representing: Womens Fitness Unlimited<br>P.O. Box 447<br>Twin Falls, ID 83303-0447 |  |   |

In re: Clinton Patrick Hinton and Holly Kay Hinton / Debtors Case No.

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

| Name and Address of Other<br>Parties to Instrument | Notes of Contract or Lease<br>and Debtor's Interest |
|--|---|
|--|---|

☒ No executory contracts or unexpired leases.

In re: Clinton Patrick Hinton and Holly Kay Hinton / Debtors Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Name and Address  
of Codebtor

Name and Address  
of Creditor

☒ Debtor has no codebtors.

**SCHEDULE I-CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

DEBTOR'S MARITAL STATUS: *Married*

DEPENDENTS OF DEBTOR AND SPOUSE:

| <u>NAME</u>    | <u>AGE</u> | <u>RELATIONSHIP</u> |
|----------------|------------|---------------------|
| Sara Hinton    | 10         | Daughter            |
| Megan Hinton   | 8          | Daughter            |
| Matthew Hinton | 5          | Son                 |

EMPLOYMENT:

|                    | <u>DEBTOR</u>                             | <u>SPOUSE</u>                        |
|--------------------|---|--------------------------------------|
| Occupation:        | Labor/Mechanic                            | Registered Nurse                     |
| Name of Employer:  | The Cat Rental Store                      | Magic Valley Regional Center         |
| How Long Employed: | 3 Years                                   | 2 Years                              |
| Employer Address:  | 3055 Kimberly Rd.<br>Twin Falls, ID 83301 | P.O. Box 409<br>Twin Falls, ID 83301 |

|  | <u>DEBTOR</u>      | <u>SPOUSE</u>      |
|--|--------------------|--------------------|
| INCOME:  |                    |                    |
| Current monthly gross wages, salary, and commissions | \$ 2,340.00        | \$ 1,412.68        |
| Estimated monthly overtime                           | \$ 0.00            | \$ 0.00            |
| <u>SUBTOTAL</u>                                      | <u>\$ 2,340.00</u> | <u>\$ 1,412.68</u> |
| LESS PAYROLL DEDUCTIONS                              |                    |                    |
| a. Payroll taxes and social security                 | \$ 606.67          | \$ 361.31          |
| b. Insurance   | \$ 54.34           | \$ 15.29           |
| c. Union dues  | \$ 0.00            | \$ 0.00            |
| d. Other: Other Deductions                           | \$ 313.08          | \$ 90.00           |
| <u>SUBTOTAL OF PAYROLL DEDUCTIONS</u>                | <u>\$ 974.09</u>   | <u>\$ 466.60</u>   |
| <u>TOTAL NET MONTHLY TAKE HOME PAY</u>               | <u>\$ 1,365.91</u> | <u>\$ 946.08</u>   |

|  |                    |                  |
|--|--------------------|------------------|
| Regular income from operation of business or profession or farm<br>(attach detailed statement)                             | \$ 0.00            | \$ 0.00          |
| Income from real property  | \$ 0.00            | \$ 0.00          |
| Interest and dividends   | \$ 0.00            | \$ 0.00          |
| Alimony, maintenance or support payments payable to the debtor<br>for the debtor's use or that of dependents listed above. | \$ 0.00            | \$ 0.00          |
| Social security or other government assistance   | \$ 0.00            | \$ 0.00          |
| Pension or retirement income   | \$ 0.00            | \$ 0.00          |
| Other monthly income   | \$ 0.00            | \$ 0.00          |
| <u>TOTAL MONTHLY INCOME</u>  | <u>\$ 1,365.91</u> | <u>\$ 946.08</u> |
| <u>TOTAL COMBINED MONTHLY INCOME</u>   | <u>\$ 2,311.99</u> |                  |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

NONE

**SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

[ ] Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

|   |    |                 |
|---|----|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home)                              | \$ | 695.00          |
| Are real estate taxes included? Yes <u>x</u> No <u>    </u>                                     |    |                 |
| Is property insurance included? Yes <u>x</u> No <u>    </u>                                     |    |                 |
| Utilities: Electricity and heating fuel   | \$ | 160.00          |
| Water and sewer   | \$ | 50.00           |
| Telephone   | \$ | 70.00           |
| Other PSI Garbage   | \$ | 17.00           |
| Phone   | \$ | 70.00           |
| Home maintenance (repairs and upkeep)   | \$ | 100.00          |
| Food  | \$ | 500.00          |
| Clothing  | \$ | 50.00           |
| Laundry and Dry cleaning  | \$ | 20.00           |
| Medical and Dental expenses   | \$ | 55.00           |
| Transportation (not including car payments)   | \$ | 160.00          |
| Recreation, clubs, and entertainment, newspaper, magazines, etc.                                | \$ | 50.00           |
| Charitable contributions  | \$ | 0.00            |
| Insurance (not deducted from wages or included in home mortgage payments)                       |    |                 |
| Homeowner's or renter's   | \$ | 0.00            |
| Life  | \$ | 0.00            |
| Health  | \$ | 0.00            |
| Auto  | \$ | 20.00           |
| Other   | \$ | 0.00            |
| Taxes (not deducted from wages or included in home mortgages)                                   | \$ | 0.00            |
| Installment payments: (Do not list payments to be included in the plan)                         |    |                 |
| Auto  | \$ | 0.00            |
| Other   | \$ | 0.00            |
| Alimony, maintenance, and support paid to others  | \$ | 0.00            |
| Payments for support of additional dependents not living at your home                           | \$ | 0.00            |
| Regular expenses from operation of business, profession, or farm<br>(attach detailed statement) | \$ | 0.00            |
| Other Nursing Expenses  | \$ | 60.00           |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)                                    | \$ | <u>2,077.00</u> |

**FOR CHAPTER 12 AND 13 DEBTORS ONLY**

|  |    |                 |
|--|----|-----------------|
| A. Total projected monthly income              | \$ | 2,311.99        |
| B. Total projected monthly expenses            | \$ | <u>2,077.00</u> |
| C. Excess income (A minus B)                   | \$ | <u>234.99</u>   |
| D. Total amount to be paid into plan Bi-Weekly | \$ | <u>108.46</u>   |

**UNITED STATES BANKRUPTCY COURT  
FOR THE IDAHO DISTRICT OF IDAHO**

In re *Clinton Patrick Hinton*  
and  
*Holly Kay Hinton*

Case No.  
Chapter *13*

\_\_\_\_\_/ Debtors  
Attorney for Debtor: Darren J. Guthrie

**STATEMENT OF FINANCIAL AFFAIRS**

1. Income from Employment or Operation of Business.

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this case calendar year.

*Clinton P. Hinton*

Income, year to date: *\$29,261.96*  
Last year: *\$37,500.00*  
Year before: *\$33,900.00*  
Source(s): *The Cat Rental Store*

*Holly K. Hinton*

Income, year to date: *\$20,728.30*  
Last year: *\$28,335.00*  
Year before: *\$23,305.00*  
Source(s): *Magic Valley Regional Center*

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2. Income other than from Employment or Operation of Business.

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case.

[X] None

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3. Payments to Creditors.

a. List all payments on loans, installments, purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case.

Creditor: *Liberty Lending*

Address: *P.O. Box 5312*

*Cincinnati, OH 45201-5312*

Amount paid: *\$695.00 per month*

Payment dates: *1st of every month*

Amount owing: *\$73,330.63*

Creditor: *Pioneer Federal Credit Union*

Address: *101 W. Main*

*Jerome, ID 83338*

Amount paid: *\$300.00 per month*

Payment dates: *20th of every month*

Amount owing: *\$14,499.34*

---

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders.

☒ None

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4. Suits and Administrative Proceedings, Executions, Garnishments and Attachments.

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case.

☒ None

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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case.

☒ None

5. Repossessions, Foreclosures and Returns.

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case.

☒ None

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6. Assignments and Receiverships.

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case.

☒ None

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b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case.

☒ None

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7. Gifts.

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient.

☒ None

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8. Losses.

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case.

☒ None

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9. Payments Related to Debt Counseling or Bankruptcy.

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

Payee: *Darren J. Guthrie*  
Address: *P.O. Box 85*  
Addr2: *Jerome, ID 83338*  
Date of payment: *9/22/99*  
Payor: *Clinton Patrick Hinton*  
Payment/Value: *\$ 650.00*

Payee: *Consumer Credit Management*  
Address: *P.O. Box 45*  
*Twin Falls, ID 83303-0045*  
Addr2:  
Date of payment:  
Payor: *Holly Hinton*  
Payment/Value: *\$590.00 - \$600.00*

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10. Other Transfers.

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as a security within one year immediately preceding the commencement of this case.

☒ None

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11. Closed Financial Accounts.

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions.

☒ None

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12. Safe Deposit Boxes.

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case.

☒ None

---

13. Setoffs.

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case.

☒ None

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14. Property held for Another Person.

List all property owned by another person that the debtor holds or controls.

☒ None

---

15. Prior Address of Debtor.

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case.

*Pat & Holly Hinton*

Address: *415 Glacier Dr.  
Jerome, ID 83338*

Name(s) used: *Holly & Pat Hinton*

Dates: *7-92 - 7-98*

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16. Nature, Location and Name of Business.

a. If the debtor is an individual, list the names and addresses of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed professional within the two years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the two years immediately preceding the commencement of this case.

b. If the debtor is a partnership, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities, within two years immediately preceding the commencement of this case.

c. If the debtor is a corporation, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities within two years immediately preceding the commencement of this case.

☒ None

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17. Books, records and financial statements.

a. List all bookkeepers and accountants who within the six years immediately preceding the filing of this bankruptcy case kept or supervised keeping of books of account and records of the debtor.

☒ None

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b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

☒ None

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c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

☒ None

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d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within two years immediately preceding the commencement of this case by the debtor.

☒ None

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18. Inventories.

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

☒ None

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b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

☒ None

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19. Current Partners, Officers, Directors and Shareholders.

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

☒ None

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b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

☒ None

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20. Former partners, officers, directors and shareholders.

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

☒ None

---

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

☒ None

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21. Withdrawals from a Partnership or Distributions by a Corporation.

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

[X] None


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**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct.

Date 09/28/99

Signature

  
Clinton Patrick Hinton, Debtor

Date 09/28/99

Signature

  
Holly Kay Hinton, Joint Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. SS 152 and 3571.

**UNITED STATES BANKRUPTCY COURT  
FOR THE IDAHO DISTRICT OF IDAHO**

In re *Clinton Patrick Hinton*  
and  
*Holly Kay Hinton*

Case No.  
Chapter 13

\_\_\_\_\_/ Debtors  
Attorney for Debtor: Darren J. Guthrie

**CHAPTER 13 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION - JOINT DEBTS**

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.

2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

a. Property to be Surrendered

| <u>Description of Property</u>     | <u>Creditor's Name</u>       |
|------------------------------------|------------------------------|
| 93 Chevrolet 1500 Fleetside Ext. 8 | Pioneer Federal Credit Union |

b. Property to be Retained

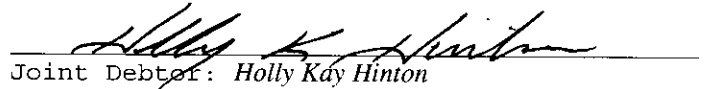
| <u>Description of Property</u>      | <u>Creditor's Name</u>        | <u>Intention</u>  |
|-------------------------------------|-------------------------------|-------------------|
| 1006 4th Ave. East, Jerome, ID      | Advanta Mortgage              | Reaffirm 524(c) * |
| 1006 4th Ave. East, Jerome, ID      | Liberty Lending Services Inc. | Reaffirm 524(c) * |
| King Bed, Headboard & Frame, 2 Lamp | Norwest Financial             | Redeem 722 *      |
| Stove, Microwave                    | Sears Card                    | Redeem 722 *      |
| TV, Dryer, Stereo Bookshelf Ent.Ctr | Wilson Bates                  | Redeem 722 *      |

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

\*722: Property will be redeemed pursuant to Sec. 722

**Signature of Debtor(s)**

  
Debtor: *Clinton Patrick Hinton*

  
Joint Debtor: *Holly Kay Hinton*

Date: 09/28/99



# UNITED STATES BANKRUPTCY COURT FOR THE IDAHO DISTRICT OF IDAHO

In re *Clinton Patrick Hinton*  
and  
*Holly Kay Hinton*

Case No.  
Chapter 13

/ Debtors

Attorney for Debtor: Darren J. Guthrie

## SUMMARY OF SCHEDULES

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | A M O U N T S<br>ASSETS | S C H E D U L E D<br>LIABILITIES | OTHER       |
|--|----------------------|------------------|-------------------------|----------------------------------|-------------|
| A - Real Property  | Yes                  | 1                | \$ 103,411.00           |                                  |             |
| B - Personal Property                                    | Yes                  | 6                | \$ 15,967.00            |                                  |             |
| C - Property Claimed<br>As Exempt                        | Yes                  | 4                |                         |                                  |             |
| D - Creditor Holding<br>Secured Claims                   | Yes                  | 1                |                         | \$ 117,946.57                    |             |
| E - Creditors Holding<br>Unsecured Priority<br>Claims    | Yes                  | 2                |                         | \$ 280.00                        |             |
| F - Creditors Holding<br>Unsecured Nonpriority<br>Claims | Yes                  | 2                |                         | \$ 35,980.00                     |             |
| G - Executory Contracts and<br>Unexpired Leases          | Yes                  | 1                |                         |                                  |             |
| H - Codebtors  | Yes                  | 1                |                         |                                  |             |
| I - Current Income of<br>Individual Debtor(s)            | Yes                  | 1                |                         |                                  | \$ 2,311.99 |
| J - Current Expenditures of<br>Individual Debtor(s)      | Yes                  | <u>1</u>         |                         |                                  | \$ 2,077.00 |
| Total Number of sheets<br>in ALL Schedules > <u>20</u>   |                      |                  |                         |                                  |             |
| Total Assets > \$ <u>119,378.00</u>                      |                      |                  |                         |                                  |             |
| Total Liabilities > \$ <u>154,206.57</u>                 |                      |                  |                         |                                  |             |

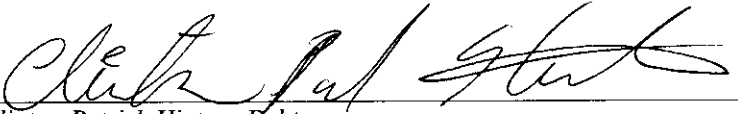
In re: Clinton Patrick Hinton and Holly Kay Hinton / Debtors Case No.

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing Summary and Schedules, consisting of 21 sheets, and that they are true and correct to the best of my knowledge, information, and belief.


Date 09/28/99

Signature

  
Clinton Patrick Hinton, Debtor

Date 09/28/99

Signature

  
Holly Kay Hinton, Joint Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. SS 152 and 35